

RECEIVED  
CENTRAL FAX CENTER

FEB 11 2004

**BLAKELY  
SOKOLOFF  
TAYLOR &  
ZAFMAN**A LIMITED LIABILITY  
PARTNERSHIP INCLUDING  
LAW CORPORATIONS1279 OAKMEAD PARKWAY  
SUNNYVALE, CALIFORNIA 94086  
(408) 720-8300 (Telephone)  
(408) 720-8383 (Facsimile)

## FACSIMILE TRANSMITTAL SHEET

Deliver to: Examiner Truong GAU 2126  
Firm Name: Commissioner for Patents  
Fax Number: (703) 746-7240 Telephone No.: \_\_\_\_\_  
From: John P. Ward, x237  
Date: 02/11/2004 Time: 4:15 p.m.  
Operator: Judy Steinkraus x280 Matter: 42390.P9468 09/737,140  
Number of pages including cover sheet: 19

Certificate of Facsimile Transmission: Attached is a copy of the official stamped  
returned postcard, Certificate of Mailing, Amendment, Amendment Transmittal,  
Submission of Formal Drawings, and Figures 1 and 2 as filed in the U.S. Patent and  
Trademark Office on Monday, 08/25/2003

Judy L. Steinkraus**CONFIDENTIALITY NOTE**

The documents accompanying this facsimile transmission contain information from the law firm of Blakely Sokoloff Taylor & Zafman that is confidential or privileged. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the retrieval of the original documents at no cost to you.

IF YOU EXPERIENCE ANY DIFFICULTY IN RECEIVING THE ABOVE PAGES,  
PLEASE CALL (408) 720-8300 AND ASK FOR THE OPERATOR NAMED ABOVE.

RECEIVED

SEP 02 2003

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP  
LOS ANGELES

Serial/Patent No.: 09/737,140 Filing/Issue Date: December 13, 2000  
 Client: Intel Corporation  
 Title: Extensible Bios Error Log

BSTZ File No.: 042390.P9468 Atty/Secty Initials: JPW/fix  
 Date Mailed: August 25, 2003 (Mon.) Docket Due Date: August 23, 2003

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Amendment/Response ( <u>10</u> pgs.)                      | <input type="checkbox"/> Express Mail No.: _____                                       | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)                             | <input type="checkbox"/> _____ Month(s) Extension of Time                              | <input type="checkbox"/> Amt: _____      |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)           | <input type="checkbox"/> Information Disclosure Statement & PTO-1449 (____ pgs.)       | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)                  | <input type="checkbox"/> Issue Fee Transmittal   | <input type="checkbox"/> Amt: _____      |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)                    | <input type="checkbox"/> Notice of Appeal  |  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)                           | <input type="checkbox"/> Petition for Extension of Time                                |  |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)               | <input type="checkbox"/> Petition for _____  |  |
| <input type="checkbox"/> Application - Design (____ pgs.)                                     | <input checked="" type="checkbox"/> Postcard   |  |
| <input type="checkbox"/> Application - PCT (____ pgs.)  | <input type="checkbox"/> Power of Attorney (____ pgs.)                                 |  |
| <input type="checkbox"/> Application - Provisional (____ pgs.)                                | <input type="checkbox"/> Preliminary Amendment (____ pgs.)                             |  |
| <input type="checkbox"/> Assignment and Cover Sheet   | <input type="checkbox"/> Reply Brief (____ pgs.)                                       |  |
| <input type="checkbox"/> Certificate of Mailing   | <input type="checkbox"/> Response to Notice of Missing Parts                           |  |
| <input type="checkbox"/> Declaration & POA (____ pgs.)  | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business   |  |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Invention Signed Letter (____ pgs.) | <input checked="" type="checkbox"/> Transmittal Letter, in duplicate ( <u>2</u> pages) |  |
| <input checked="" type="checkbox"/> Drawings: <u>2</u> # of sheets included                   | <input type="checkbox"/> Fee Transmittal, in duplicate                                 |  |

Figs. 1 and 2  
☒ Other: Submission of Formal Drawings cover sheet (1 p.)

RECEIVED

SEP 08 2003

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN  
SUNNYVALE

Serial/Patent No.: 09/737,140 Filing/Issue Date: December 13, 2000  
 Client: Intel Corporation  
 Title: Extensible Bios Error Log

BSTZ File No.: 042390.P9468 Atty/Sec'y Initials: JPW/4xs  
 Date Mailed: August 25, 2003 (Mon.) Docket Due Date: August 23, 2003

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

<input checked="" type="checkbox"/> Amendment/Response ( <u>10</u> pgs.)	<input type="checkbox"/> Express Mail No. _____	<input type="checkbox"/> Check No. _____
<input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)	<input type="checkbox"/> _____ Month(s) Extension of Time	Amt: _____
<input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)	<input type="checkbox"/> Information Disclosure Statement & PTO-1449 (____ pgs.)	<input type="checkbox"/> Check No. _____
<input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)	<input type="checkbox"/> Issue Fee Transmittal	Amt: _____
<input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)	<input type="checkbox"/> Notice of Appeal	
<input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)	<input type="checkbox"/> Petition for Extension of Time	
<input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)	<input type="checkbox"/> Petition for _____	
<input type="checkbox"/> Application - Design (____ pgs.)	<input checked="" type="checkbox"/> Postcard	
<input type="checkbox"/> Application - PCT (____ pgs.)	<input type="checkbox"/> Power of Attorney (____ pgs.)	
<input type="checkbox"/> Application - Provisional (____ pgs.)	<input type="checkbox"/> Preliminary Amendment (____ pgs.)	
<input type="checkbox"/> Assignment and Cover Sheet	<input type="checkbox"/> Reply Brief (____ pgs.)	
<input checked="" type="checkbox"/> Certificate of Mailing	<input type="checkbox"/> Response to Notice of Missing Parts	
<input type="checkbox"/> Declaration & POA (____ pgs.)	<input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business	
<input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.)	<input checked="" type="checkbox"/> Transmittal Letter, in duplicate ( <u>2</u> pages)	
<input checked="" type="checkbox"/> Drawings: <u>2</u> # of sheets includes _____ figures	<input type="checkbox"/> Fee Transmittal, in duplicate	

Figs. 1 and 2  
☒ Other: Submission of Formal Drawings cover sheet (1 p.)

FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to:

~~Mail Stop~~

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

on

8/25/03

Judy L. Steinkraus

Serial/Patent No.: <u>09/737,140</u>	Filing/Issue Date: <u>December 13, 2000</u>
Client: <u>Intel Corporation</u>	
Title: <u>Extensible Bios Error Log</u>	
BSTZ File No.: <u>042390.P9468</u>	
Date Mailed: <u>August 25, 2003 (Mon.)</u>	Atty/Secty Initials: <u>JPW/1xs</u>
	Docket Due Date: <u>August 23, 2003</u>
The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:	
<input checked="" type="checkbox"/> Amendment/Response ( <u>10</u> pgs.)	<input type="checkbox"/> Express Mail No.: _____
<input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)	<input type="checkbox"/> _____ Month(s) Extension of Time
<input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)	<input type="checkbox"/> Information Disclosure Statements & PTO-1449 (____ pgs.)
<input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)	<input type="checkbox"/> Issue Fee Transmittal
<input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)	<input type="checkbox"/> Notice of Appeal
<input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)	<input type="checkbox"/> Petition for Extension of Time
<input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)	<input type="checkbox"/> Petition for _____
<input type="checkbox"/> Application - Design (____ pgs.)	<input checked="" type="checkbox"/> Postcard
<input type="checkbox"/> Application - PCT (____ pgs.)	<input type="checkbox"/> Power of Attorney (____ pgs.)
<input type="checkbox"/> Application - Provisional (____ pgs.)	<input type="checkbox"/> Preliminary Amendment (____ pgs.)
<input type="checkbox"/> Assignment and Cover Sheet	<input type="checkbox"/> Reply Brief (____ pgs.)
<input type="checkbox"/> Certificate of Mailing	<input type="checkbox"/> Response to Notice of Missing Parts
<input type="checkbox"/> Declaration & POA (____ pgs.)	<input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business
<input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.)	<input type="checkbox"/> Transmittal Letter, in duplicate ( <u>2</u> pages)
<input checked="" type="checkbox"/> Drawings: <u>2</u> # of sheets includes _____ figures	<input type="checkbox"/> Fee Transmittal, in duplicate
<input checked="" type="checkbox"/> Figs. <u>1</u> and <u>2</u>	
<input checked="" type="checkbox"/> Other: <u>Submission of Formal Drawings cover sheet (1 p.)</u>	

Attorney's Docket No.: 42390.P9468PatentIn re the Application of: Andrew J. Fish, et al.  
(inventors)Application No.: 09/737,140Filed: 12/13/2000For: EXTENSIBLE BIOS ERROR LOGCOMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR: Transmitted herewith is an Amendment for the above-referenced application.

       Applicant claims small entity status. See 37 CFR 1.27.  X   No additional fee is required.

The fee has been calculated as shown below:

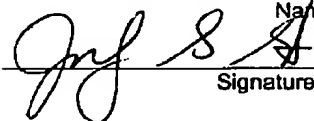
(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total Claims	* 27	Minus	** 27	0	X9	\$	X18	\$ 0
Indep. Claims	* 3	Minus	*** 3	0	X42	\$	X84	\$ 0
<div> <input type="checkbox"/> First Presentation of Multiple Dependent Claim(s) </div>					+140	\$	+280	\$
					Total Add. Fee	\$	Total Add. Fee	\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2,  
write "0" in Col. 3.\*\* If the "Highest No. Previously Paid For" IN THIS  
SPACE is less than 20, write "20" in this space.\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest No. Previously Paid For" (Total or Independent) is the highest number found  
from the equivalent box in Col. 1 of a prior amendment or the number of claims originally  
filed.I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail  
with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia  
22313-1450

on 08/25/2003.

Judy L. Steinkraus

Name of Person Mailing Correspondence

  
Signature08/25/2003  
Date

09/737,140

- 1 -

42390.P9468

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached for presentation of additional claim(s).  
\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
\_\_\_\_\_ 37 C.F.R. § 1.136(a).

\_\_\_\_\_ A check for \$ \_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.  
\_\_\_\_\_ Please charge my Deposit Account No. 02-2666 the amount of \$ \_\_\_\_\_.

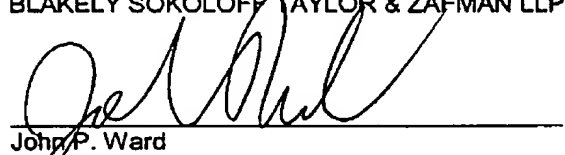
**A duplicate copy of this sheet is enclosed.**

X The Under Secretary of Commerce for Intellectual Property and Director of the United States  
Patent and Trademark Office is hereby authorized to charge payment of the following fees  
associated with this communication or credit any overpayment to Deposit Account No. 02-2666  
**(a duplicate copy of this sheet is enclosed):**

X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.

X Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

  
\_\_\_\_\_  
John P. Ward

Reg. No. 40,216

Date: 08/25/2003

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, California 90025  
(408) 720-8300